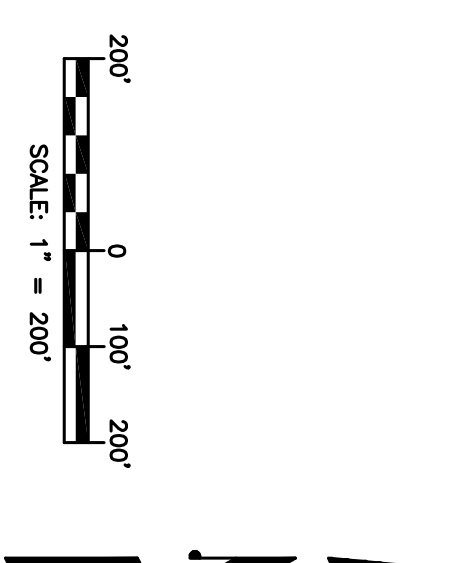


RECORD OF SURVEY

A PORTION OF THE S 1/2 OF THE SE 1/4 OF SECTION 8,
TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M., KITTITAS COUNTY, WASHINGTON



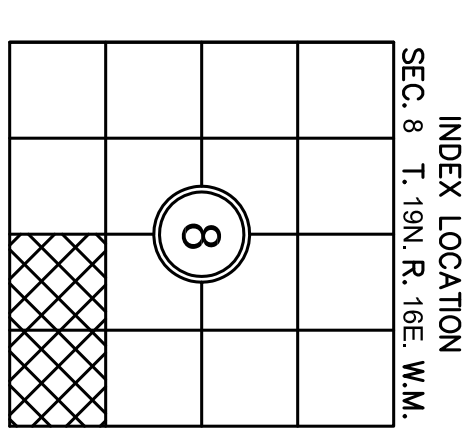
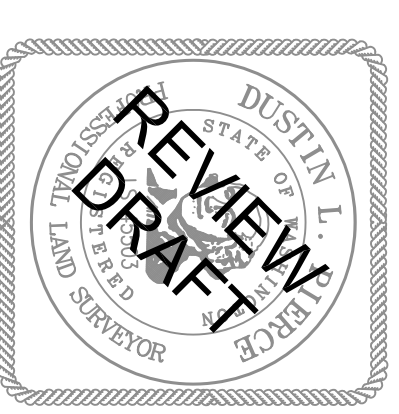
○ IR FOUND IRON ROD, AS NOTED
○ FOUND IRON ROD & CAP, AS NOTED

LEGEND

CURVE TABLE				LINE TABLE		
CURVE #	RADIUS	LENGTH	DELTA	LINE #	DIRECTION	DISTANCE
C1	385.00'	42.92'	6°23'14"	L1	S 79°21'45" W	8.92'
C2	120.00'	63.69'	30°24'29"	L2	S 42°34'03" W	50.54'
C3	70.00'	60.42'	49°27'20"	L3	N 87°58'38" W	68.31'
C4	165.00'	136.59'	47°25'50"	L4	S 44°35'32" W	75.30'
C5	790.00'	114.62'	8°18'47"	L5	N 42°41'28" E	246.73'
C6	790.00'	67.62'	4°54'14"	L6	N 55°11'07" E	195.88'
C7	400.00'	87.23'	12°29'41"	L7	N 42°38'20" E	26.67'
C8	400.00'	141.93'	20°19'48"	L8	N 3°36'57" W	343.65'
C9	160.00'	91.81'	32°52'36"	L9	N 86°29'27" E	41.00'
C10	200.00'	97.83'	28°01'33"			
C11	1000.00'	22.63'	1°17'48"			
C12	1000.00'	58.07'	3°19'37"			

NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO DELINEATE AND ILLUSTRATE THE PARCELS AS SHOWN HEREON TO FACILITATE AN APPLICATION FOR A BOUNDARY LINE ADJUSTMENT SUBMITTED UNDER KITTITAS COUNTY APPLICATION NO. BL-18-00006.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S7, 3" TOTAL STATION WITH ACCURACY THAT MEETS OR EXCEEDS WAC 352-130-0901.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
4. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 23 OF SURVEYS, PAGES 222 & 223, A.F.N.: 199810090003
5. FIELD WORK FOR THIS PROJECT WAS PERFORMED DURING NOVEMBER 2017 AND JULY OF 2018. ALL MONUMENTS SHOWN AS FOUND WERE LOCATED DURING THE COURSE OF THIS SURVEY.



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ M.
IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF

DUSTIN L. PIERCE
SURVEYOR'S NAME
JERRALD V. PETTIT
County Auditor
Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY
RECORDING ACT AT THE REQUEST OF _____
IN _____ OCT _____ 20____ 18____

DUSTIN L. PIERCE
CERTIFICATE NO. _____ 45503____ DATE _____

BOUNDARY LINE ADJUSTMENT BL-18-00006

PREPARED FOR
DAVE GARRISON
A PORTION OF THE S 1/2 OF THE SE 1/4 OF SECTION 8,
TOWNSHIP 19 N., RANGE 16 E., W.M.,
KITTITAS COUNTY WASHINGTON

CHKD BY D.L.P.	DATE 10/2018	JOB NO. 17180
DWN BY D.L.P.	SCALE 1"=200'	SHEET 1 OF 2

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Eastern Washington Division
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419